

Dear friends,

I am writing to reassure you of thoughts and prayers in these unprecedented times. I echo the words of the Archbishop of Canterbury and our own Bishop which suggest that the church is not closed but changing. Whilst we are not able to meet together physically, we are able to be together in prayer and service to one another in various ways. Technology has helped us, and I am beginning to “visit via the telephone”. I am so encouraged by people’s resilience at this difficult time and their sense of humour. I am also exploring technology to post a Sunday service and will let you know how to access that when I have it working well. I do encourage you to make yourself aware of the World Health organisation advice on mental health and wellbeing as we all experience isolation in one way or another. This is included in this magazine but is also posted on our website. There is also an order of service which I will be using at 8.00 am every morning and if you would like to join in, it would be good to be together in prayer in this way. These are all available in church and the church will be open on Saturday and Sunday but **Not for public worship**. If you do visit the church for a quiet moment, please do keep your distance from others and adhere to the hygiene protocol which is sign posted in church. Orders of service and information is available on our website. I am aware of community efforts to serve those who are self-isolating and do take advantage of offers to shop etc, if you are in this position.

Do stay safe and healthy and know that I am praying for you daily.

To end this letter, I include some words from our Bishop Viv.

*The Church of God has depths of wisdom. We continue our journey through Lent following Jesus who isolated himself in the desert and emerging stronger from the demands of those 40 days. We know the stories of the earliest Christians living in acute political and economic uncertainty and through these times deepened their faith in the Christ who died, has risen and who will come again. Our own people have endured times of pandemic illness and have emerged from the shaking of social foundations with new life and with hope.*

*Throughout my ministry I have carried in my cassock pocket a hazelnut (I think I am now on my tenth) to remind me of Julian’s vision of the tiny hazelnut in the palm of her hand, and of God’s love for the world held which ‘lasts and lasts for ever because God loves it’. Julian self-isolated herself during a time of pandemic and from that isolation wrote of the assurance she had been given that “God said not ‘Thou shalt not be tempested, thou shalt not be travailed, thou shalt not be dis-eased’, but he said, ‘Thou shalt not be overcome.” May we, too, notice tiny details of God’s re-creative care for us and the world. May we journey together in these tempestuous and dis-eased times confident in Christ in whom all shall be well and all shall be well and all manner of thing shall be well.*

Yours in Christ

Jeremy

## **WARMLEY WARBLINGS**

We remember in our regular prayers, those of our church family who have been unwell, thinking in particular of Mervyn and Lil Little, Martin Pullin, Margaret Hill, Lydia Hughes, John Eames, Roger and Pauline Newman, we wish them all well.

As usual, we remember all of our friends who are in residential or nursing homes at this time, Grace Watson, Eileen Penny, John Short, Marjory Cox and Rita Jones.

We are delighted to announce the arrival of Ralph Timothy Knowles who was born to Lucy and Ben Knowles, daughter and son-in-law of Tim & Karen Mayo. Ralph was born seven weeks premature weighing just 3lbs 4oz and was in intensive care but has now been moved to Special Care and is in Southmead Hospital. We send our love and many congratulations to Lucy, Ben, Tim and Karen

Naturally, we were very disappointed to hear that Susie and Stephen Bishop will be leaving us later in the summer. Stephen is retiring and they have decided to move to Presteigne, Susie will indeed be sadly missed as she has been such an important and valued member of our ministry team in the benefice. Her infectious smile, caring nature and ministry in particular, it was Susie who initiated 'Holiday at Home' and the 'Silent Vigil' among many other initiatives, will be missed by us all. There will be more on this in future magazines and details of how we wish to say thankyou to Susie for all she has achieved.

## **FROM THE EDITOR**

The April magazine will look very different from any other magazine. Because of the Coronavirus and the suspension of all church services it has been decided to publish several one-off items. There is a Morning Prayer liturgy which people may want to follow while our church is closed and there are extra articles offering advice about reacting to the threats imposed by the Coronavirus, these articles are for this month only and we hope to get back to some normality eventually. The magazine will no longer contain the diary or any of the normal rotas until further notice. For information about church cleaning or flowers please call 07976 568069

# ***Morning Prayer***

## ***Lent***

### **Preparation**

O Lord, open our lips

**and our mouth shall proclaim your praise.**

Hear our voice, O Lord, according to your faithful love,

**according to your judgement give us life.**

***One or more of the following is said or sung:  
this or another prayer of thanksgiving***

Blessed are you, God of compassion and mercy,  
to you be praise and glory for ever.

In the darkness of our sin,

your light breaks forth like the dawn

and your healing springs up for deliverance.

As we rejoice in the gift of your saving help,

sustain us with your bountiful Spirit

and open our lips to sing your praise.

Blessed be God, Father, Son and Holy Spirit.

**Blessed be God for ever.**

***a suitable hymn, or A Song of Penitence***

1 Have mercy on me, O God, in your great goodness; ♦  
according to the abundance of your compassion  
blot out my offences.

2 Wash me thoroughly from my wickedness ♦  
and cleanse me from my sin.

3 For I acknowledge my faults ♦  
and my sin is ever before me.

4 Against you only have I sinned ♦  
and done what is evil in your sight,

5 So that you are justified in your sentence ♦  
and righteous in your judgement.

6 Cast me not away from your presence ♦  
and take not your holy spirit from me.

7 Give me again the joy of your salvation ♦  
and sustain me with your gracious spirit;

8 Then shall I teach your ways to the wicked ♦  
and sinners shall return to you.

9 Deliver me from my guilt, O God,  
the God of my salvation, ♦  
and my tongue shall sing of your righteousness.

*Psalm 51.1-5, 12-15*

**Glory to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning is now  
and shall be for ever. Amen.**

***This opening prayer may be said***

The night has passed, and the day lies open before us;  
let us pray with one heart and mind.

***Silence is kept.***

As we rejoice in the gift of this new day,  
so may the light of your presence, O God,  
set our hearts on fire with love for you;  
now and for ever.

**All Amen.**

**The Word of God**

***Psalmody***

***A psalm is said***

***Canticle***

***The Song of Manasseh***

***Refrain:***

**Full of compassion and mercy and love  
is God, the Most High, the Almighty.**

1 Lord almighty and God of our ancestors, ♦  
you who made heaven and earth in all their glory:

2 All things tremble with awe at your presence, ♦  
before your great and mighty power.

3 Immeasurable and unsearchable is your promised mercy, ♦  
for you are God, Most High.

4 You are full of compassion, long-suffering and very merciful, ♦  
and you relent at human suffering.

5 O God, according to your great goodness, ♦  
you have promised forgiveness for repentance  
to those who have sinned against you.

6 The sins I have committed against you ♦  
are more in number than the sands of the sea.

7 I am not worthy to look up to the height of heaven, ♦  
because of the multitude of my iniquities.

8 And now I bend the knee of my heart before you, ♦  
imploring your kindness upon me.

9 I have sinned, O God, I have sinned, ♦  
and I acknowledge my transgressions.

10 Unworthy as I am, you will save me, ♦  
according to your great mercy.

11 For all the host of heaven sings your praise, ♦  
and your glory is for ever and ever.

*Manasseh 1a, 2, 4, 6, 7a, b, 9a, c, 11, 12, 14b, 15b*

**Glory to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning is now  
and shall be for ever. Amen.  
Full of compassion and mercy and love  
is God, the Most High, the Almighty.**

***Scripture Reading***

***One or more readings are read  
The reading(s) may be followed by a time of silence.  
A suitable song or chant, or a responsory in this or another form, may follow***

To you, O Lord, I lift up my soul;  
O my God, in you I trust.  
You are the God of my salvation,  
To you, O Lord, I lift up my soul.  
In you I hope all the day long.  
O my God, in you I trust.  
Remember, Lord, your compassion and love,  
for they are from everlasting.  
To you, O Lord, I lift up my soul;  
O my God, in you I trust.

*from Psalm 25*

***Gospel Canticle  
The Benedictus (The Song of Zechariah) is said,***

***Refrain:***

**Blessed are those who hunger and thirst for righteousness,  
for they shall be satisfied.**

1 Blessed be the Lord the God of Israel, ♦  
who has come to his people and set them free.

2 He has raised up for us a mighty Saviour, ♦  
born of the house of his servant David.

3 Through his holy prophets God promised of old ♦  
to save us from our enemies,  
from the hands of all that hate us,

4 To show mercy to our ancestors, ♦  
and to remember his holy covenant.

5 This was the oath God swore to our father Abraham: ♦  
to set us free from the hands of our enemies,

6 Free to worship him without fear, ♦  
holy and righteous in his sight  
all the days of our life.

7 And you, child, shall be called the prophet of the Most High, ♦  
for you will go before the Lord to prepare his way,

8 To give his people knowledge of salvation ♦  
by the forgiveness of all their sins.

9 In the tender compassion of our God ♦  
the dawn from on high shall break upon us,

10 To shine on those who dwell in darkness and the shadow of death, ♦  
and to guide our feet into the way of peace.

*Luke 1.68-79*

**Glory to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning is now  
and shall be for ever. Amen.**

***Refrain:***

**Blessed are those who hunger and thirst for righteousness,  
for they shall be satisfied.**

**Prayers**

*A PRAYER FOR ALL THOSE AFFECTED BY CORONAVIRUS*

Keep us, good Lord,  
under the shadow of your mercy.  
Sustain and support the anxious,  
be with those who care for the sick,  
and lift up all who are brought low;  
that we may find comfort  
knowing that nothing can separate us from your love  
in Christ Jesus our Lord. Amen.

Let us pray to the Lord,  
who is our refuge and stronghold.

For the health and well-being of our nation,  
that all who are fearful and anxious  
may be at peace and free from worry:  
Lord, hear us,  
Lord, graciously hear us.

For the isolated and housebound,  
that we may be alert to their needs,  
and care for them in their vulnerability:  
Lord, hear us,  
Lord, graciously hear us.

For our homes and families,  
our schools and young people,  
and all in any kind of need or distress:  
Lord, hear us,  
Lord, graciously hear us.

For a blessing on our local community,  
that our neighbourhoods may be places of trust and friendship,  
where all are known and cared for:  
Lord, hear us,  
Lord, graciously hear us.

We commend ourselves, and all for whom we pray,  
to the mercy and protection of God.  
Merciful Father,  
accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.

***Silence may be kept.***

***The Collect of the day is said***

Almighty God,  
whose most dear Son went not up to joy but first he suffered pain,  
and entered not into glory before he was crucified:  
mercifully grant that we, walking in the way of the cross,  
may find it none other than the way of life and peace;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen.**

***The Lord's Prayer is said***

Trusting in the compassion of God,  
as our Saviour taught us, so we pray

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever.  
Amen.**

**The Conclusion**

May God our Redeemer show us compassion and love.  
**Amen.**

Let us bless the Lord.

**Thanks be to God.**

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Official Common Worship apps, books and eBooks are available from [Church House Publishing](#).

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## LETTER FROM RICHARD

*As I write this we are just beginning our Lent groups, seeking this year to engage with the pivotal issue of climate change and faith; and we have had of course a great lead in to this with Jeremy's article in last month's magazine. This month I'd like to explore a little more about how the modern concept of sustainability relates to biblical teaching.*

### **And it was Very Good!**

When God made the world He saw that it was 'very good' (Gen 1: v31). As part of that world we were created as physical beings, made in His image and made from the very dust of Creation- (Adam or 'Adamah' means made from the ground.)<sup>1</sup> So right from the beginning the material and the spiritual were joined together, and a bond was created between God, humanity and Creation; and God delights in this relationship. He invites us to share with Him the beauty of the natural world and to fully realise the joy of being human, of being made in His likeness. But in that original garden was the tree of the knowledge of good and evil: Adam and Eve were forbidden to eat its fruit on pain of death, but of course they disobeyed, ate, lost their life-giving relationship with God, and were thrown out of the garden. But knowledge itself is not wrong-God doesn't want to keep us in perpetual ignorance. The problems arise in the way we seek that knowledge and what we do with it when we get it. Because knowledge is very rarely wisdom! In Proverbs 3:18 we're told that Wisdom is a "tree of life to those who take hold of her." Wisdom, in the Bible, is different from simple knowledge. We're told Wisdom begins with 'the fear of the Lord': 'Fear' not as in terror but as in awestruck wonder when we are almost driven to our knees by the beauty of a sunrise, a spectacular view, or a meadow full of wild flowers. In the Bible, wisdom is very often about observing and learning from wild nature. So we can look at the world in one of two ways. Is it a place of precious, awe-inspiring, multifaceted life and immense beauty, where every single part is touched by God's Spirit; or is it simply stuff to be grabbed, exploited, consumed and destroyed? Our spirituality and discipleship needs to reflect a determination, even in the face of adversity, to maintain and strengthen that bond between

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<sup>1</sup> Dave Bookless: *Planetwise*.

the whole created order that God so desires. As Margaret Thatcher once said: *“No generation has a freehold on this earth. All we have is a life tenancy with a full repairing lease.”* We were created to live as part only of the natural order- the term ‘*Nefesh hayyah*’ (living being), used to describe Adam in Genesis, is also used to describe the animals!<sup>2</sup> God makes no distinction between humanity and the rest of the natural world. Perhaps we should reflect on the fact that we could not exist without the world, but it could exist without us!

### **“Your Kingdom come; Your Will be Done on Earth....”**

We need to remember too that God didn’t just set the world running and leave it to its own devices, and He didn’t turn His back on humanity when sin and disobedience came into the world. Rather, He stayed intimately involved with Creation, and ‘so loved the world’ (Jn 3:v16) that He broke into it through Jesus Christ to redeem not just humanity, but ‘to reconcile to himself all things, whether things on earth or things in heaven, by making peace through his blood shed on the cross.’ (Col 1: v20.) So if as Christians we delight in God’s love how can we not delight in the majesty of His Creation, of which we are a part, because everything around us is imbued with His spirit? As true disciples how can we not love and respect it as such? Our spirituality needs to reflect God’s delight in what He has made back into Creation itself through our care of it, because He will redeem and transform it though Jesus Christ. The Gospel that we are called upon to preach is almost meaningless if we consider that it is for humanity alone. As Tom Wright says, “God will redeem the whole universe; Jesus’ resurrection is the beginning of that new life, the fresh grass growing through the concrete of corruption and decay in the old world.”

### **Shalom!**

So right at the heart of our spirituality and discipleship then should be the acknowledgement that the world belongs to God, not to us-we are simply a part of the created order, albeit with a special role to play. What God desires for His world is ‘shalom’-wholeness and wellbeing. Interaction and interdependence on the natural world are woven right

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<sup>2</sup> Richard Bauckham: *The Bible and Ecology*.

through the story of God's people. Most of Jesus' teaching was done in the open, and many of the parables drew on images of the land and its resources-there was an intimate connection to the natural world that has been lost in today's post- modern society. Our role as disciples is to re-establish that connection, to live lives that reflect God's desire for 'shalom' and harmony across the whole of the natural world-in other words to live in ways that not only do not disadvantage other parts of creation, but which actually work for, and even enhance them. We are, as Wright says, building for the future, for the renewed Kingdom, and our spirituality should embody "every act of love, gratitude and kindness, every work of art inspired by the love of God and inspired by the beauty of his creation, every act of care and nurture that embodies holiness and makes the name of Jesus honoured in the world."

I will leave the final word to Bishop James Jones, Bishop of Liverpool until 2013: -

*"Jesus teaches us to pray that God's will be done on earth as it is in heaven. The thought that life on earth among all God's creatures might reflect the harmonious relationships within heaven is the greatest inspiration for Christians. I have come to see that the future of the earth is central to the mission of God."*

**Richard**

# Coronavirus Golden Rules

***Not official advice: – but this is food-for-thought about our attitudes.***

**Golden Rule One.** Each one of us can think about how we can protect and support our neighbours. So much of the public rhetoric is sowing fear about the danger of other people. So, taking all the official precautions, offer help and reassurance to others – and don't demonise anyone or any group.

**Golden Rule Two:** Think about who may be suffering more than me. For those of us who are healthy there is much less to worry about but the elderly, the housebound and those with chronic health conditions may be very anxious. How about each church undertaking an audit of all the vulnerable people they know and sharing out the responsibility to phone them each day. There's nothing like a friendly voice to offer solace when someone is worried. A smile can bring cheer, even on the phone. If you visit, follow all the official precautions or don't go.

**Golden Rule Three.** Don't give into panic and start hoarding food. There is plenty to go around, so practise the Christian discipline of sharing. Ask your neighbours what they need and do your best to help them get it. If you are self-isolating you will of course need some supplies.

**Golden Rule Four.** Live today to the full. None of us ever know what the future holds. In the Sermon on the Mount (Matthew 6. 25 – 34), Jesus challenged his followers to live each day fully and not be afraid. Every time we are tempted to give in to fear we need to make a conscious choice to respond in trust and openness.

And, along with just over half the adults in the UK, don't forget to pray. Here's a suggestion from the Revd Louise Collins, a Team Vicar in Borehamwood, Herts:

*Dear God our Shield and our Defender, guide and protect my neighbour in this time of health emergency; deliver them from all harm and may your love and care ever grow in this place. Through Jesus Christ, Our Lord, Amen.*

+Alan St Albans

# **WORLD HEALTH ORGANISATION**

## **Mental Health Considerations during COVID-19 Outbreak**

6 March 2020

In short:

Try to avoid listening to the news if it is just causing you anxiety – listen often enough to know what you should be trying to do, but no more.

Share any reports of good news – those recovering from COVID-19 or looking after someone who has.

Remember all the individuals working to help you, and all of us, keep well and looked after – friends, family health care workers.

Keep in touch with your friends and social contacts – USE THE TELEPHONE or the internet. Don't wait for someone to call you – they may be doing exactly the same, and feel just as isolated.

Make sure the news and information you read make sense to you. If they don't, pick up the phone and check it out with someone you trust to help make it clear.

Keep busy doing the things you usually do to keep your mind occupied and yourself as active as you can be in the circumstances.

In January 2020 the World Health Organization (WHO) declared the outbreak of a new coronavirus disease in Hubei Province, China to be a Public Health Emergency of International Concern. WHO stated there is a high risk of the 2019 coronavirus disease (COVID-19) spreading to other countries around the world.

WHO and public health authorities around the world are taking action to contain the COVID-19 outbreak. However, this time of crisis is generating stress in the population. These mental health considerations were developed by the Mental Health Department as support for mental and psychological well-being during COVID-19 outbreak.

### **General population**

1. COVID-19 has and is likely to affect people from many countries, in many geographical locations. Don't attach it to any ethnicity or nationality. Be empathetic to those who got affected, in and from any country, those with the disease have not done anything wrong.

2. Don't - refer to people with the disease as "COVID-19 cases", "victims" "COVID-19 families" or the "diseased". They are "people who have COVID-19", "people who are being treated for COVID-19", "people who are recovering from COVID-19" and after recovering from COVID19 their life will go on with their jobs, families and loved ones.

3. Avoid watching, reading or listening to news that cause you to feel anxious or distressed; seek information mainly to take practical steps to prepare your plans and protect yourself and loved ones. Seek information updates at specific times during the day once or twice. The sudden and near-constant stream of news reports about an

outbreak can cause anyone to feel worried. Get the facts. Gather information at regular intervals, from WHO website and local health authorities' platforms, in order to help you distinguish facts from rumours.

4. Protect yourself and be supportive to others. Assisting others in their time of need can benefit the person receiving support as well as the helper.

5. Find opportunities to amplify the voices, positive stories and positive images of local people who have experienced the new coronavirus (COVID-19) and have recovered or who have supported a loved one through recovery and are willing to share their experience.

6. Honour caretakers and healthcare workers supporting people affected with COVID-19 in your community. Acknowledge the role they play to save lives and keep your loved ones safe.

### **For those caring for children**

15. Help children find positive ways to express disturbing feelings such as fear and sadness. Every child has his/her own way to express emotions. Sometimes, engaging in a creative activity, such as playing, and drawing can facilitate this process. Children feel relieved if they can express and communicate their disturbing feelings in a safe and supportive environment.

16. Keep children close to their parents and family, if considered safe for the child, and avoid separating children and their caregivers as much as possible. If a child needs to be separated from his/her primary caregiver, ensure that appropriate alternative care is and that a social worker, or equivalent, will regularly follow up on the child. Further, ensure that during periods of separation, regular contact with parents and caregivers is maintained, such as twice-daily scheduled phone or video calls or other age-appropriate communication (e.g., social media depending on the age of the child).

17. Maintain familiar routines in daily life as much as possible, especially if children are confined to home. Provide engaging age appropriate activities for children. As much as possible, encourage children to continue to play and socialize with others, even if only within the family when advised to restrict social contact.

18. During times of stress and crisis, it is common for children to seek more attachment and be more demanding on parents. Discuss the COVID-19 with your Children in honest and age appropriate information. If your children have concerns, addressing those together may ease their anxiety. Children will observe adults' behaviours and emotions for cues on how to manage their own emotions during difficult times.

### **For those caring for older adults**

19. Older adults, especially in isolation and those with cognitive decline/dementia, may become more anxious, angry, stressed, agitated, and withdrawn during the outbreak/while in quarantine. Provide practical and emotional support through informal networks (families) and health professionals.

20. Share simple facts about what is going on and give clear information about how to reduce risk of infection in words older people with/without cognitive impairment can understand. Repeat the information whenever necessary. Instructions need to be communicated in a clear, concise, respectful and patient way and it may also be helpful

for information to be displayed in writing or pictures. Engage their family and other support networks in providing information and helping them practice prevention measures (e.g. handwashing etc.)

21. Encourage older adults with expertise, experiences and strengths to volunteer in community efforts to respond to the COVID-19 outbreak (for example the well/healthy retired older population can provide peer support, neighbour checking, and childcare for medical personnel restricted in hospitals fighting against COVID-19.)

### People in isolation

22. Stay connected and maintain your social networks. Even in situations of isolations, try as much as possible to keep your personal daily routines. If health authorities have recommended limiting your physical social contact to contain the outbreak, you can stay connected via e-mail, social media, video conference and telephone.

23. During times of stress, pay attention to your own needs and feelings. Engage in healthy activities that you enjoy and find relaxing. Exercise regularly, keep regular sleep routines and eat healthy food. Keep things in perspective. Public health agencies and experts in all countries are working on the outbreak to ensure the availability of the best care to those affected.

24. A near-constant stream of news reports about an outbreak can cause anyone to feel anxious or distressed. Seek information updates and practical guidance at specific times during the day from health professionals and WHO website and avoid listening to or following rumours that make you feel uncomfortable.

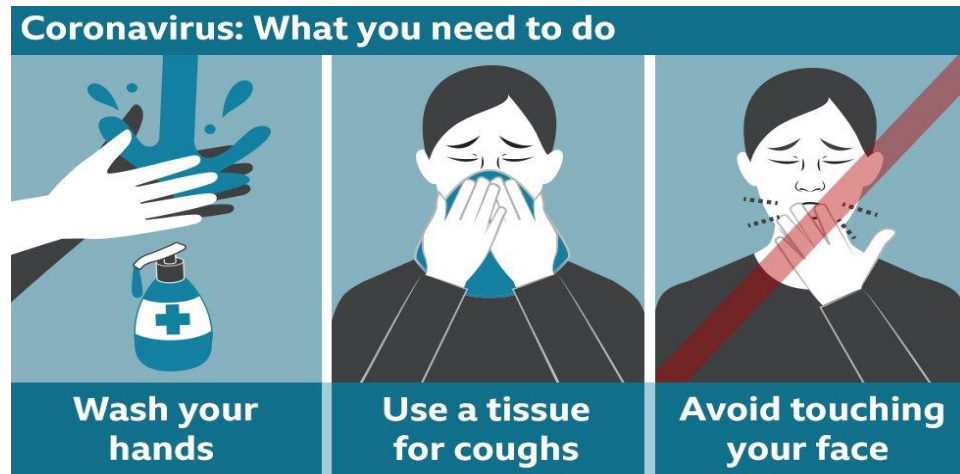
Stay informed:

Advice and guidance from WHO on COVID-19

<https://www.who.int/emergencies/diseases/novel-coronavirus-2019>, <https://www.epi-win.com/>

A shortened version of the full WHO update found at [https://www.who.int/docs/default-source/coronaviruse/mental-health-considerations.pdf?sfvrsn=6d3578af\\_2\\_17/03/2020](https://www.who.int/docs/default-source/coronaviruse/mental-health-considerations.pdf?sfvrsn=6d3578af_2_17/03/2020)

Prepared by M Fletcher for St Barnabas Warmley 17/03/2020



## TRIBUTE TO A TRUE GENTLEMAN



William Hugh McAlester Coltman 5th  
February 1938 – 2th November 2019.

The Warmley Signal Box and Community Garden Group would like to say a fond farewell to one of its founder members, William Coltman who passed away in November 2019. When the Community Action Group 'Save Our Green Spaces' (SOGS) disbanded in 2008 after a leading a successful campaign to protect the green belt in East Bristol from mass housing development, a small group of like-minded people joined together to try to work to make a difference to our local Community and its natural and industrial heritage. William formed part of that group along with Jacquie Stephens Maureen Jackson, Steve and Sue Reade, Ros Pyle and others.

William was passionate about the commons and their wildlife, and could often be seen cycling and walking around the Parish. He always ensured the bird feeders in the Community Garden were filled and, that there was water in the trough for the birds and, also the dogs being walked along the Railway Path. In the summer he would often appear with a basket of blackberries, and apples from his garden.

William took an active part in many of the Community events that we have held at the Signal Box including the 95th birthday celebration when a number of the group dressed in Edwardian costume. William can be seen looking very dashing in his straw boater and blazer in the accompanying photograph. William was very generous man who gave his time willingly and enjoyed the company of people in general. We will all miss him a great deal but we all share many happy memories.

The Community Garden Group are going to commemorate an item (either a bench, birdbath or nesting box) in memory of William.



## WHO'S WHO

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HALL BOOKING	Mrs. Terri Lavis 28 Stockton Close	9327039
SAFEGUARDING OFFICER (CHILDREN)	Miss Margaret Fletcher	9616629
SAFEGUARDING OFFICER (VUNERABLE ADULTS)	Mrs, Helen Willcox	9405086

## ACTIVITIES (around Warmley)

### BEAVERS, CUBS, SCOUTS, BROWNIES AND GUIDES

Each group meets at the Scout H.Q., London Road

**BEAVERS** (age 6-8 years), Meet Fridays, 6.30pm to 7.30pm  
N.B. It is advisable to put the boy's name on the waiting list at 4 years old.  
Contact: R. Pace on 932 8498

**CUBS** Meet Thursdays 6.45pm to 8.15pm

**SCOUTS** Meet Tuesdays 7.15pm to 9.15pm

**GUIDES** Meet Mondays  
Guide Leader: Mrs. Elaine Roch Tel: 937 3153

**BROWNIES** (24th Kingswood) age 7-10 years  
Meet on Mondays  
Leader: Sarah Alder Tel: 947 8997  
It is advisable to put the girl's name on the waiting list at 5 years of age.

### COMMUNITY CENTRES:

North Common - Secretary: Mrs. Carol Fowler Tel: 9602999  
Warmley - The Administrator: Tel: 9674282  
Email: [warmleycentre@btconnect.com](mailto:warmleycentre@btconnect.com)

**ORCHESTRA** The Cameo Orchestra rehearse in Church on  
Tuesdays from 7.45pm-9.45pm  
String and brass players above Grade 5 always  
welcome  
Contact: Denise Clark on 0117 9497864

**PILATES** Oldland Community and Youth Centre, High Street, Oldland  
Beginners Tuesdays 6.15-7.15pm  
General Class Tuesdays 7.30pm-8.30pm  
Contact: Elly Nashat on 07790 598309  
Email: [ellynashat@gmail.com](mailto:ellynashat@gmail.com)

**OLDLAND BRASS** Music for your Garden Party or Fete.  
Contact Bob or Terri Lavis on 932 7039  
or email [lavis28@btinternet.com](mailto:lavis28@btinternet.com)

**LADIES' FRIENDSHIP GROUP:** meetings are held on 3rd Monday of every  
month at the Warmley Community Centre at 3.30pm.  
Secretary: Mrs. Margaret Brown 9613401

## ACTIVITIES (Church based)

BELLS Practice: Every Wednesday in the Belfry from  
7.30pm-9pm  
Captain: Mr. D. Wilkins-Smith - Tel: 9676226

CHOIR Newcomers always welcome.  
Contact: Jeremy Andrew  
[j.andrew.102@btinternet.com](mailto:j.andrew.102@btinternet.com)

RISE AND SHINE  
Meet 1st Sunday of each month in Church  
Contact: Fiona Rogers on 07714 100092